Lesson #6 Matthew 13:1-23 Kingdom Parables I

Intro – The King promotes growth through the teaching of His word – Romans 10:17

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I. Parables**

* The word parable means\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Types of Parables on the Kingdom**

 5 – Agricultural

 4 – Money

 2 – Feasts

 1 – Fishing

 1 – Cooking

**The parable was one of Jesus’ main tools for teaching His disciples because:**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
It was a good teaching method because: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jesus didn’t invent parables: \_\_\_\_II Samuel 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In order to draw accurate lessons from parables, you must follow some basic rules:

1. Look for the spiritual truth within the situation that prompted the parable
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Avoid over or under simplification
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Parables do not PROVE truth, they ILLUSTRATE truth
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Look for the truth within the parable itself before applying it to modern situations
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Jesus and the parables are “one”
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. Kingdom Parables**

Matthew 13 had 7 Kingdom parables.

Sower Wheat & Weeds Mustard Seed

Leaven Treasure Pearl

Dragnet
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jesus' Interpretation of the Sower

Seed = the Word (of the Kingdom)

Soils = different receptions of the Word

Roadside = doesn’t understand

Birds = Satan removing Word

Soil over bedrock = no root

Thorns = worries, deceitful wealth

Good soil = understands, accepts, holds on

**READ the rest of Matthew 13 for NEXT WEEK**

**A study of these 7 demonstrated valuable information about parables and the Kingdom itself.**
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Interpreted by Jesus? Look at the rest of Matthew 13 and see if Jesus EXPLAINED the parable

 Sower Yes No

Wheat & Weeds Yes No

Mustard Seed Yes No

Leaven Yes No

Treasure Yes No

Pearl Yes No

Dragnet Yes No

LITTLE LEARNERS

Matthew 13

|  |  |
| --- | --- |
| PARABLE OF THE SOWER (LUKE 8:4-18)P E K R J M R L B T J Y L W DA U B C P O B S A E F N J V TR W I C O S U V C J A J C E IA D B T N R S T R A E H V D UB W D E R E H T I W H T T I RL Y G G U Z B R W D O P W S FE P G O O B C C J B E R H Y SL Z Y R O P U M U B A V D A JZ D L O F D E R D N U H I W HB W P G F R E W O S H S P L QP B D E K O H C K P Z N J M SJ M Y N L G M L O Z S R H F AM U L T I T U D E Y E O Q S VH W B G L K D B I Y E H O W EG U D Z S D R I B O D T A U D BIRDS HUNDREDFOLD SEED CHOKED MULTITUDE SOWER DEVIL PARABLE THORNS FRUIT ROCK WAYSIDE GOOD ROOT WITHERED HEARTS SAVED WORDChoose the word that best matches the definition. |   6 ACROSS "A \_\_\_\_\_\_ went out to sow his  seed..." LUKE 8:5 4 ACROSS "...some fell by the \_\_\_\_\_; and it  was trampled down, and the birds of the air  devoured it." LUKE 8:55 DOWN "Some fell on \_\_; and as soon as it sprang up, it withered away because it lacked moisture." LUKE 8:62 ACROSS "And some fell among \_\_\_\_\_, and the thorns sprang up with it and choked it." LUKE 8:71 DOWN "But others fell on \_\_\_\_\_ ground, sprang up, and yielded a crop a hundredfold..." LUKE 8:84 DOWN "The seed is the \_\_\_\_\_ of God." LUKE 8:113 DOWN Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they believe and be \_\_\_\_\_. LUKE 8:129 DOWN "The ones on the rock receive the Word with joy, but \_\_\_\_\_ away." LUKE 8:137 ACROSS "The ones who fell among thorns are those who, when they have heard, go out and are \_\_\_\_\_ with cares, riches, and pleasures of life, and bring no fruit to maturity." LUKE 8:149 ACROSS "The ones who fell on good ground are those who, having heard the word with a noble and good heart, keep it bear \_\_\_\_ with patience." LUKE 8:158 DOWN "Therefore take heed how you \_\_\_\_\_. For whoever has, to him more will be given; andwhoever does not have, even what he seems to have will be taken from him." LUKE 8:18Verse 11 The seed is the Word of God. TRUE FALSEVerse 12 Those by the wayside have never heard the Word  of God. TRUE FALSEVerse 13 The ones on the rock receive the Word with joy, but  fall away. TRUE FALSEVerse 14 The ones who fell among thorns bear great fruit.  TRUE FALSEVerse 15 The ones who fell on good ground bear fruit with  patience. TRUE FALSE |